To: Ball, Harold[Ball.Harold@epa.gov]

From: Jeff R. Collins

Sent: Mon 7/17/2017 7:19:39 PM Subject: RE: Stakeholder meeting 3

Proposed NDEP Community Involvement Plan Approach.docx

20170717 Meeting Agenda.docx

Here you go. CIP approach and agenda.

Jeff Collins, Chief Bureau of Corrective Actions Nevada Division of Environmental Protection 901 South Stewart Street, Suite 4001 Carson City, NV 89701 p: 775.687.9381 jrcollins@ndep.nv.gov www.ndep.nv.gov

----Original Message-----

From: Ball, Harold [mailto:Ball.Harold@epa.gov]

Sent: Monday, July 17, 2017 11:46 AM To: Jeff R. Collins jrcollins@ndep.nv.gov>

Subject: Stakeholder meeting 3

Just checking to see if you created an agenda for today's meeting. If not, it may be a good idea to craft one and bring along. H.

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Harold Ball, Chief, NV & Federal Facilities Section (SFD-8-2), EPA Region 9 Superfund, w) 415.972.3047, c) 415.819.9821